

April 7, 2025

**Subject: Bid No. 4087.13, Office and Schools Supplies**

This is Amendment Number 1

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through April 10, 2026. All terms and conditions remain the same.

**Supplier(s):**

**COMMENTS:** Please see attached summary of contract.

**REFER QUESTIONS TO:** Laly Bowers, Senior Buyer at [Laly\\_A\\_Bowers@mcpsmd.org](mailto:Laly_A_Bowers@mcpsmd.org).

Approved: \_\_\_\_\_



Angela McIntosh-Davis, Director, Division of Procurement

AMD:sam

Distribution: Supplier(s); Bid File